SHABE MERAJ
NALAIN ARSH PAR

Tehqeeqi Pamphlet No. 6

Roman Urdu

عبد مصطفی
AM ABDE MUSTAFA

ABOUT US

Abde Mustafa Official, a team from Ahle Sunnat Wa Jama'at
Our motto : Serving Quraano Sunnat, preaching Ilme Deen and to reform people.

This team came into existence in the year 2012 and in very few years this team did a lot of acts.
There is also a special place of Abde Mustafa Official on social media networking sites.

Lots of people from all over the world are connected to us via Facebook, WhatsApp, Instagram, Telegram, YouTube and Blogger.

Abde Mustafa Official

ABDE MUSTAFA OFFICIAL

abdemustafaofficial.blogspot.com

بسم الله الرحمن الرحيم

Shabe Meraj Nalain Arsh Par

Meraj Ka Waqiya Bayaan Karte Huye Ye Bhi Bayan Kiya Jata Hai Ke Jab Shabe Meraj Huzoor -e- Akram ﷺ Arsh Par Pahunche To Aap Alaihissalam Ne Apne Nalain Utaarne Chahe Ke Aawaz Aayi: Aye Habeeb! Nalain Ke Saath Tashreef Le Aaiye Taaki Arsh Ko Zeenat Wa Izzat Hasil Ho Sake, Phir Ye Bhi Kaha Jata Hai Ke Hazrate Moosa Alaihisaalam Ko Waadi -E- Iman Me Nalain Utaarne Ka Hukm Hua Tha Jab Ke Rasool -E- Akram ﷺ Ko Ma Nalain Bulaya Gaya.

Ye Riwayat Sufiya -e- Kiram Ke Nazdeek Sabit Hai Lekin Muhaqqiqeen Ke Nazdeek Is Ki Koi Asal Nahi Hai, Hum Yahan Dono Taraf Ki Aara Ko Naql Karenge Taki Qaara'een Ko Haqiqat Maloom Ho Sake. Mazkoora Waqiye Ke Mutalliq Imam -e- Ahle Sunnat, Aala Hazrat Rahimahullahu Ta'ala Likhte Hain

Ye Mahaz Jhoot Aur Mauzu Hai.

(احکام شریعت، حصہ دوم، ص160)

Malfuzaat-e-Aala Hazrat Me Bhi Hai Ke Ye Riwayat Mahaz Baatil Wa Mauzu Hai

(ملفوظات اعلیٰ حضرت، ص293)

Janab Maulana Muhammad Aasim Raza Qadri Is Waqiye Ke Mutalliq Likhte Hain:

Talash Ke Bawjood Faqeer Ki Nazar Se Koi Hadees Sahih Ya Zaeef Nahi Guzri Jis Me Is Ka Suboot Ho Albatta Ma'arijun Nubuwah Ke Safah Number 114 Par Hai:

انگاہ جبدیل ردای ازنوردربدآنسدورصلی اللہ علیہ والہ وسلم افگندونعلینی اززمدپائے اودرآور(معداج النبوۃ)

Yaani Hazrate Jibreel Alaihissalam Ne Waqte Meraj Noor Ki Chaadar Nabi Alaihissalam Ko Udha Di Aur Aap Ke Paaye Aqdas Me Zamarjad Patthar Se Bane Hue Nalain Shareef Pehna Diye, Is Se Maloom Hua Ke Huzoor-e- Akram ﷺ Meraj Shareef Ke Liye Jo Nalain Paak Pehen Kar Tashrif Le Gaye Woh Aam Nalain Paak Na Tha Balki Minjanibillah Khaas Us Raat Ko Aap Ke Liye Bheja Gaya Tha Magar Is Me Bhi Wazeh Taur Par Nalain Shareef Pehen Kar Arsh Par Jana Sabit Nahi Lihaza Is Ke Mutalliq Sukoot Behtar Hai. Wallahu Ta'ala Aalam.

(فتاوی بریلی شریف،ص352)

Is Jawab Ki Tasdeeq Karne Ke Baad Qaazi Muhammad Abdur Raheem Bastawi Likhte Hain Ki Aala Hazrat Rahimahullahu Ta'ala Ne Ahkaam -e- Shariat Jild Duwum Mein Na'alain Waali Riwaayat Ke Mutalliq Faramaaya Ki

Ye Mahaz Jhoot Aur Mauzoo Hai Aur Al Malfooz Hissa Duwum Mein Bhi Na'alain Waali Riwaayat Ko Baatil Wa Mauzoo Bataaya Hai.Wallahu Ta'Ala Aalam.

Allama Mufti Shariful Haque Amjadi Rahimahullah Mazkoorah Riwaayat Ke Baare Mein Likhte Hain

Na'alaine Muqaddas Pahne Huye Arsh Par Jaana Jhoot Aur Mauzoo Hai Jaisa Ki Aala Hazrat, Imaam Ahmad Raza Rahimahullahu Ta'ala Ne Irfaan -e- Shariat Hissa Duwum Mein Tahreer Farmaaya Hai.

(فتاوی شارح بخاری،ج1،ص306)

Allaama Mufti Shariful Haque Amjadi Rahimahullah Se Ek Aur Sawaal Kiya Gaya Ki Ye Badi Ajeeb Baat Hai Ki Aap Ne Ise Mauzoo Likha Hai Haalanki Allama Arshadul Quadri Wa Deegar Kayi Ulama Ne Ise Taqreer Mein Bayaan Kiya Hai. Is Ke Ilawa Ye Kutub Mein Bhi Maujood Hai. Aap Ne Jawaab Mein Irshaad Farmaaya:

Is Riwaayat Ke Jhoot Aur Mauzoo Hone Ke Liye Yahi Kaafi Hai Ki Kisi Hadees Ki Muatbar Kitaab Mein Ye Riwaayat Mazkoor Nahin. Jo Saahib Ye Riwaayat Bayaan Karte Hain Ki Nalain Paak Pahne Arsh Par Gaye Un Se Poochiye Ki Kahaan Likhaa Hai. Wallaahu Ta'ala Aalam) .Aur(Allama Arshadul Quadri Maddazillahul Aali Ne Ye Kabhi Nahin Bayaan Kiya Hoga.

(ایضاً،ص307)

Isi Riwaayat Ke Mutalliq Allama Mufti Muhammad Ismayeel Husain Noorani Likhte Hain:

Baaz Soofiya-e-Kiraam Ke Nazdeek Ye Riwaayat Saabit Aur Durust Hai. Chunanche Quraane Kareem Ki Aayat

"انی انا ربک فاخلع نعلیک"

Ke Tahat Tafseer Karte Huye Allama Ismayeel Haqqi Alaihirrahma Ne Roohul Bayan, Jild 7 Men Baazabta Is Riwaayat Ko Tahreer Farmaaya Hai Lekin Ulama-e-Muhaqqiqeen Aur Muhaddiseen Ne Is Riwaayat Ko Bilkul Be Asal Aur Baatil Qaraar Diya Hai. Chunaanche Allama Yusuf Nabhaani Alaihirrahma Farmaate Hain:

"قدسئل القزويني عن وطنه صلى الله عليه واله وسلم العرش بنعله وقول الرب تقدس: لقد شرفت العرش بذلك يامحمد، هل له أصل أم لا؟ فاجاب بما نصه: اما حديث وطى النبى صلى الله عليه وسلم العرش بنعله فليس بصحيح ولا ثابت (إلى قوله)
وكتب بعض المحدثين بعد كلام القزويني المذكور ما ذكره القزويني هو الصواب وقد وردت قصة الاسراء والمعراج عن نحو اربعين صحابيا ليس في حديث احد منهم انه عليه الصلوة والسلام كان في رجليه تلك الليلة
نعل (جواهر البحار، ج3، ص499، 500)

Yaani Imaam Qazwaini Se Huzoor Alaihi Salatu Wassalaam Ke Arsh Par Nalain Le Kar Tashreef Le Jaane Aur Allaah Tabarak Wa Ta'ala Ke Is Farmaan "Aye Muhammad Sallallaho Ta'ala Alaihi Wasallam Aap Ne In Nalain Ke Zariye Arsh Ko Sharf Bakhsha Hai" Ke Baare Mein Poochha Gaya Ki Kya Iski Koi Asl Hai Ya Nahin? To Aap Ne Jawab Diya Ki

Jahaan Tak Huzoor ﷺ Ke Arsh Par Nalain Le Kar Tashreef Le Jaane Ka Talluq Hai To Ye Ghalat Aur Ghaire Saabit Hai.

Baaz Muhaddiseen Ne Imaam Qazwaini Ke Is Jawab Ke Baare Mein Likha Ki Yahi Durust Hai Aur (Ye Baat Bhi Qaabile Gaur Hai Ki(Meraj Shareef Ka Waqiya Taqreeban Chaalees Sahaba -e-Kiraam Se Marwi Hai Lekin In Mein Se Kisi Ki Bhi Riwaayat Mein Ye Waarid Nahin Ki Is Raat Huzoor ﷺ Ke Paaun Mein Nalain The.

Mazkoora Ibaarat Se Maaloom Hua Ki Tahreer Karda Riwaayat Ki Koi Asal Nahin.

Aala Hazrat, Imaame Ahle Sunnat, Maulana Shah Ahmad Raza Khaan Ne Bhi Ahkaam -o Shariat, Safah 166 Mein Is Riwayat Ko Mauzoo Aur Ghalat Qaraar Diya Hai.

Bahaar -e- Shariat Mein Sadarusshariya, Allama Amjad Ali Aazmi Alaihirrahma Likhte Hain Ye Mashhoor Hai Ki Shabe Meraj Huzoor -e- Aqdas ﷺ Nalain Mubarak Pahne Huye Arsh Par Gaye Aur Wayizeen Is Ke Mutalliq Ek Aur Riwaayat Bayan Karte Hain, Us Ka Saboot Nahin Aur Ye Bhi Saabit Nahin Ki Barahna Paa The Lihaaza Is Ke Mutalliq Sukoot Karna Munasib Hai.

(بہارِ شریعت، حصہ 16، ص 165)
(انوار الفتاوی، ص 190، 191)

Hazrat Allama Noor Bakhsh Tawakkuli Alaihirrahma Nalain Ka Naqsha Bayan Karte Huye Likhte Hain:

Ye Wahi Nalain Sharifain Hain Ki Shabe Meraj Jab Jab Huzoor -e- Aqdas ﷺ Arsh Par Tashreef Le Gaye To Baqaul Soofiya -e -Kiraam Baari Ta'ala Ka Irshaad Hua Ki Nalain Samet Arsh Ko Sharf Bakhshein

Kisi Ne Kya Khoob Kaha Hai:

لدی الطور موسی نودی اخلع واحمد
علی العدش لم یوذن بخلع نعلہ

"Yaani Toor Ke Paas Hazrat Moosa Ko Aawaaz Aayi Ki Paa Posh Utaar Lijiye Aur Hazrate Ahmad Ko Arsh Par Pa Posh Utaarne Ki Ijaazat Na Mili".

(سیرت رسول عربی، ص 283)

Sadarusshariya, Allama Amjad Ali Aazmi Alaihirrahma Likhte Hai

Ye Mashhoor Hai Ki Shabe Meraj Huzoor-e-Aqdas ﷺ Nalain Mubarak Pahne Huye Arsh Par Gaye Aur Waayizeen Is Ke Mutalliq Ek Riwaayat Bhi Bayaan Karte Hain, Is Ka Saboot Nahin Aur Ye Bhi Saabit Nahin Ki Barahna-Paa The Lihaza Is Ke Mutalliq Sukoot Karna Munasib Hai

(بہارِ شریعت، حصہ 16، مجالس خیر، ایصال ثواب کا بیان، ص 645)

Allama Mufti Faiz Ahmad Owaisi Rahimahullah Ne Is Hawale Se Ek Mustaqil Risala Banam "Nalain Arsh Par" Tahreer Farmaaya Hai. Is Risale Ka Nisf Se Zyaada Hissa Nalain Ki Fazeelat Aur Meraj Ke Ahwaal Par Mushtamil Hai. Is Mein Is Riwaayat Ko Saabit Karne Ke Liye Tafseere Roohul Bayan Aur Jawaahirul Bihaar Ki Ibarat Ko Naql Kiya Gaya Hai Aur Ham Bhi Jawaahirul Bihaar Ki Ek Ibaarat Naql Kar Chuke Hain Jis Se Is Waaqiye Ki Nafi Hoti Hai

Haasile Kalaam Ye Hai Ki Mazkoora Waaqiya Muhaqqiqeen Ke Nazdeek Mauzoo Hai Aur Is Ka Bayan Karna Durust Nahin Hai Jab Ki Baaz Sufiya e Kiraam Ne Ise Naql Kiya Hai Tafseere Roohul Bayan Aur Deegar Kutube Tafaasir Ka Haal Ahle Ilm Par Ayaan Hai. In Kitaabon Mein Ajeebo Ghareeb Balki Aisi Riwaayaat Bhi Maujood Hain Jo Aqaide Ahle Sunnat Ke Mutasadim Hain Lihaaza Mahaz In Kutub Mein Kisi Riwaayat Ka Hona Us Ke Sahih Hone Ke Liye Kaafi Nahin Hai Jab Tak Ki Wo Kisi Muatbar Kitaab Mein Na Paayi Jaaye Ya Jab Tak Us Ki Taayeed Mein Aqwaal Na Mil Jaayein. Mazeed Ye Ki Soofiya Ki Kutub Mein Bhi Hadees Ke Naam Par Aisi Kayi Riwayaat Dekhne Ko Milti Hain Jo Muhaddiseen Wa Muhaqqiqeen Ke Nazdeek Hadees Kahlane Ke Bhi Qaabil Nahin Hoti

Bataana Ye Maqsad Hai Ki Ulama -e- Muhaqqiqeen Ka Mauqif Hi Yahan Durust Hai Ki Aisi Koi Riwaayat Nahin Hai Aur Hum Allama Amjad Ali Aazmi Rahimahullah Ki Is Ibaarat Par Guftagoo Ko Khatm Karte Hain Ki:

Is Ka Saboot Nahin Aur Ye Bhi Saabit Nahin Ki Barahna Paa The Lihaaza Is Ke Mutalliq Sukoot Karna Munaasib Hai

Abde Mustafa

SHABE MERAJ
HALAIN ARSH PAR ?
BAHAAR
E
TEHREER
Part I
GHAIR MOATBAR KITABEIN
BILAL
SHABE MERAJ
HUZOOR GHAUSE PAAK
Gaana Bajana
Band Karo
Taqreer Karne Wala
AZAAN -E- BILAL
AUR
SURAJ KA NIKALNA